

**PLEASE REMEMBER WE CANNOT PICK UP:**

**BAGS WEIGHING OVER 40LBS.**

**ANY PLASTIC BAGS**

**WREATHS OR BUNDLES WHICH  
INCLUDE WIRE OR TAPE**

**BRANCHES OVER 6" IN DIAMETER**

**REUSEABLE CONTAINERS LARGER  
THAN 32 GALLONS**

**GARBAGE AND ANIMAL WASTE**

**YARD WASTE CONTAINING ROCK, DIRT,  
SOD, PLASTIC POTTING CONTAINERS,  
ETC.**

**HAZARDOUS ITEMS OR MATERIALS**

**WE CANNOT ENTER PRIVATE  
PROPERTY. WASTE MUST BE BROUGHT  
TO THE ROADSIDE.**

**PLEASE KEEP THIS FOR FUTURE  
REFERENCE.**

**NORTH GREENBUSH RESIDENTS**

**MARK PREMO**

**&**

**HIGHWAY DEPT. STAFF**

**announce**

**2008**

**SPRING CLEANUP**

**APRIL 14th to MAY 23rd**

**We will pick up the following:**

**Bagged Leaves,  
Bagged Lawn clippings  
Brush and branches**

**We cannot pick up the following:**

**Rocks, Garbage, Animal waste,  
Non-organic matter, Plastic,  
Treated wood, Appliances,  
Construction debris, Furniture  
and Tree stumps.**

**THE LEAF VACUUMS CANNOT BE USED IN THE  
SPRING**

**PLEASE DO NOT BLOCK  
DITCHES, PIPES, FIRE HYDRANTS OR  
SEWER VENTS**

**LEAVES AND LAWN CLIPPINGS  
SHOULD CONTINUE TO BE  
PLACED IN PAPER BAGS OR  
REUSABLE CONTAINERS 32  
GALLONS OR LESS. TO AVOID  
CONFUSION, PLEASE LABEL THESE  
CONTAINERS "TOWN CLEANUP".IF  
YOU HAVE A SMALL AMOUNT OF  
CLIPPINGS, PAPER GROCERY BAGS  
ARE RECOMMENDED.**

**SMALL BRUSH SHOULD BE  
BUNDLED AND PLACED CUT END  
TOWARD THE ROAD.**

**BRANCHES UP TO 6" IN DIAMETER  
SHOULD BE PLACED WITH CUT  
END TOWARD THE ROAD. ANY  
LENGTH IS FINE.**

**FREE WOOD CHIPS ARE AVAILABLE AT  
THE HIGHWAY GARAGE**

## **COLLECTION SCHEDULE**

### **THE PACKER TRUCK WILL PICK UP BAGS AND CONTAINERS**

**MONDAY- WYNANTSKILL & TROY ZIPCODES  
TUESDAY - TROY & RENSSELAER ZIPCODES  
WEDNESDAY - WYNANTSKILL ZIPCODE,  
LAKE AREA**

**MONDAY THROUGH FRIDAY - THE  
CHIPPER WILL PICK UP BRANCHES AND  
BRUSH. IT TAKES AT LEAST 7 BUSINESS  
DAYS TO COVER THE ENTIRE TOWN.**

**If you live on a State or County road, the  
CHIPPER schedule may vary depending on  
traffic and the availability of flagmen.**

**We welcome questions and suggestions at the  
Highway Dept., 283-3921, Monday through  
Friday, 7AM to 3:30PM. E-mail us anytime at  
[premo@nycap.rr.com](mailto:premo@nycap.rr.com)**

**THANK YOU, IN ADVANCE FOR YOUR  
COOPERATION!**