

**NORTH GREENBUSH PLANNING BOARD
DOCUMENTATION OF APPLICATION PACKET DISTRIBUTION**

Applicants for new or revised **Site Plan** applications or for **Major Subdivision**, **must submit this completed checklist with application**. Information needs to be sent to the agencies below: **Mark the method it was sent to each agency.**

PROJECT NAME: PHEASANT LANE SUBDIVISION CONTACT PERSON: DAVID MULINIO
 PHONE: 518-857-1375 E-MAIL: dmulinio@yahoo.com

ELECTRONIC DOCUMENTS ARE PREFERRED

CHECK ONE FOR EACH	<u>Hand Delivery</u>	<u>Electronic Delivery</u>	<u>Mail</u>	<u>Date</u>
1. Laberge Group 4 Computer Drive West, Albany, NY 12205 <u>Rflaberge@labergegroup.com</u>		<input checked="" type="checkbox"/>		_____
2. North Greenbush Police: 133 Bloomingrove Drive, Troy, NY 12180 <u>Info@NorthGreenbushPolice.org</u>		<input checked="" type="checkbox"/>		_____
3. North Greenbush Fire Dist # 1 350 North Greenbush Road, Troy, NY 12180 Mail or Hand Deliver ONLY	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	_____
4. North Greenbush Ambulance 409 Main Avenue, Wynantskill, NY 12198 <u>president@northgreenbushambulance.com</u>		<input checked="" type="checkbox"/>		_____

WHEN NECESSARY – If permits or approvals from these departments will be needed as part of the project, please send to:

5. North Greenbush Highway Dept. <u>premo@nycap.rr.com</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
6. Renss. County Highway Dept. <u>klangley@rensko.com</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
7. NYS DOT <u>Blake.buckner@dot.ny.gov</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
8. Renss. County Health Dept. <u>Relder@rensko.com</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

The North Greenbush Building Department needs an **ELECTRONIC COPY**, a **PAPER** original and **9 PAPER** copies off all applications and folded maps. **HAND IN THIS COMPLETED cover sheet with your documents.**

BY: david mulinio

PRINT NAME

SIGNATURE

DATE: 1/9/23

The Applications begin on the next page →

Application for Major Subdivision
Final Review

(Submit in Duplicate)

To: PLANNING BOARD
TOWN OF NORTH GREENBUSH
2 DOUGLAS STREET
WYNANTSKILL, N.Y. 12198

Date: 1/9/23

Applicant:

Name: Capital Area Properties, LLC
Address: 1 Coyote Lane
Troy, NY 12180
Telephone: 518-857-1374
E-Mail: dmulinio@yahoo.com
Fax#: _____

Plans Prepared by:

Name: Steven P. Hart, P.E.
Address: 164 Columbia Turnpike
Rensselaer NY 12144
Telephone: 518-365-6572
E-Mail: steven.hart@hartengineer.com
Fax#: _____

SIGNATURE: 

Owner (if different)

Name: _____
Address: _____
Telephone: _____
E-Mail: _____
Fax#: _____

Person Authorized to Represent:

Name: Steven P. Hart, P.E.
Address: _____
Telephone: _____
E-Mail: _____
Fax#: _____

SIGNATURE: _____

SUBDIVISION: Name: Pheasant Lane Subdivision
Exact Location: _____

Tax Map ID #: 123.11-4-7.11 Zoning District: R-1 & R-2

Water District: #12 Sewer District: District Extension Required

INFORMATION TO BE SUBMITTED WITH APPLICATION:

<u>Item</u>	<u>Submitted</u>	
■ Subdivision plat layout (see sect. 4, A1-4)	yes <u>X</u>	no _____
■ Open space deed, cession or covenants	yes _____	no <u>X</u>
■ Certificate of approval of Town Attorney, re: Open Spaces	yes _____	no <u>X</u>
■ Construction drawings of proposed utilities	yes _____	no <u>X</u>
■ County Highway Dept. St. access permit (by letter)	yes _____	no <u>X</u>
■ Performance Bond	yes _____	no <u>X</u>
■ Application fee	yes <u>X</u>	no _____

PLANNING BOARD ACTION:

Date Received: _____

Received By: _____

Fees Received:

Application: Yes _____ No _____ Amount: \$ _____

Performance Bond: Yes _____ No _____ Amount: \$ _____

Public Hearing: Required _____ Waived _____

Place: _____

Date: _____ Time: _____

Final Disposition:

Approval: _____

Disapproval: _____

Conditional Approval: _____

Conditional Approval requirements to be satisfied prior to granting of final approval:

Date of Final Approval: _____

Signed by Order of the Planning Board: _____

Short Environmental Assessment Form

Part 1 - Project Information

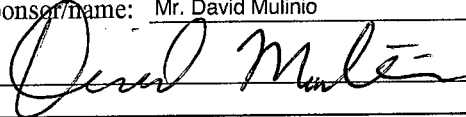
Instructions for Completing

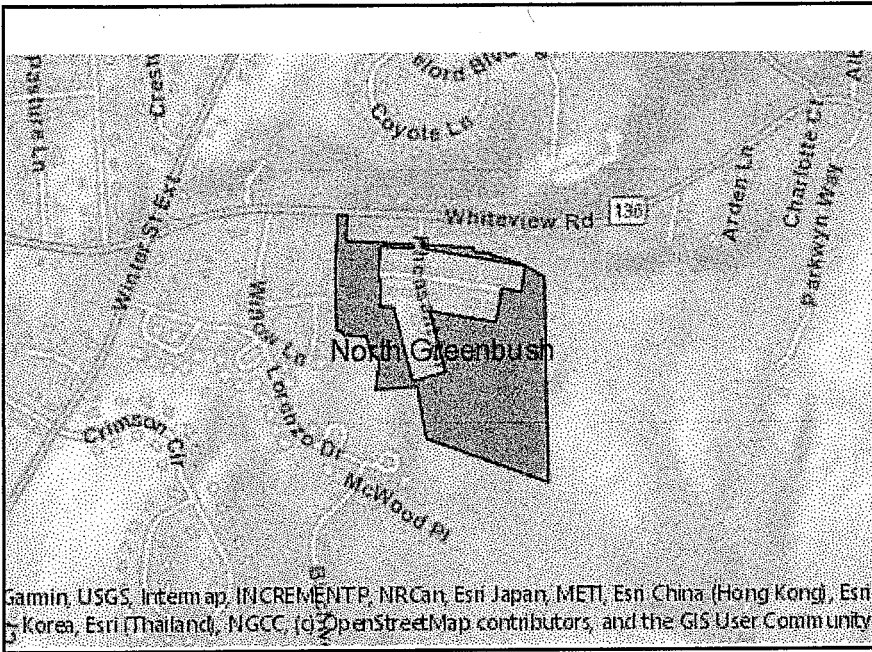
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

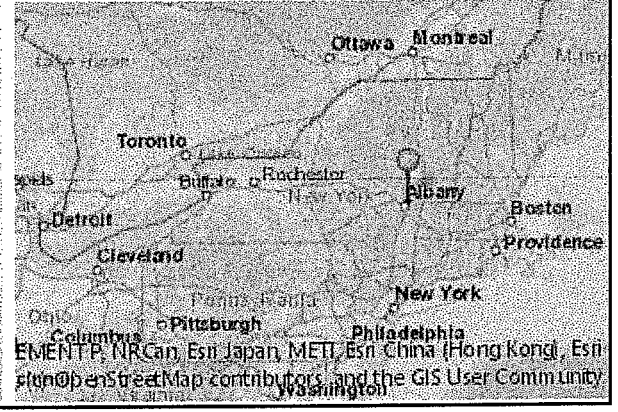
Part 1 – Project and Sponsor Information			
Name of Action or Project: Pheasant Lane Subdivision			
Project Location (describe, and attach a location map): Pheasant Lane -North Greenbush- TM# 123.11-4-7.11			
Brief Description of Proposed Action: Applicant proposes a 20 lot subdivision, which includes 1 stormwater management lot, 13 single family home and 3 twin home lots.			
Name of Applicant or Sponsor: Capital Area Properties, LLC - C/O Dave Mulinio		Telephone: 518-857-1374 E-Mail: dmulinio@yahoo.com	
Address: 1 Coyote Lane			
City/PO: Troy		State: NY	Zip Code: 12180
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: North Greenbush Planning Board-Subdivision RCHD- Subdivision, RCSD Sewer District Extension, NYSDEC-SWPP			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 23.3 acres b. Total acreage to be physically disturbed? _____ 8 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 23.3 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ sewer district extension to be applied for _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	

<p>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</p> <p> <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban </p>		
<p>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>16. Is the project site located in the 100-year flood plan?</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,</p> <p style="margin-left: 20px;">a. Will storm water discharges flow to adjacent properties?</p> <p style="margin-left: 20px;">b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?</p> <p>If Yes, briefly describe:</p> <p>_____</p> <p>will flow through natural existing systems</p> <p>_____</p>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:</p> <p>stormwater detention</p> <p>_____</p>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:</p> <p>_____</p>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<p>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p>		
<p>Applicant/sponsor name: <u>Mr. David Mulinio</u> Date: <u>1/9/23</u></p>		
<p>Signature: <u></u> Title: <u>Owner</u></p>		



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	No