# NORTH GREENBUSH PLANNING BOARD DOCUMENTATION OF APPLICATION PACKET DISTRIBUTION

| Applicants for new or revised Site Plan applications or for Major Subdivision, must submit this completed checklist with application. Information needs to be sent to the agencies below: Mark the method it was sent to |  |   |  |  |  |
|--|--|---|--|--|--|
| each agency.   |  |   |  |  |  |
|  | ECT NAME: Cape Enterprises 5                                     |   | CONTACT PE   | The state of the s | Hart Engineering   |
| PHON   | NE: <u>518-365-6572</u>  | E-MAIL:                                 | steven.hart@hartengineer.c   | om   | •  |
|  |  |   | Production of the Production o |  |  |
|  | ELECT  | FRONIC DOC                              | CUMENTS ARE PRE  | FERRED   |  |
| C  | HECK ONE FOR EACHH   | and Delivery                            | Electronic Delivery  | Mail   | Date   |
| 1.   | Laberge Group  |   |  |  |  |
|  | 4 Computer Drive West, Alban                                     | y, NY 12205                             |  |  | - the state of the |
|  | Rflaberge@labergegroup.com                                       |   |  |  |  |
| 2.   | North Greenbush Police:  |   | (X)  |  |  |
|  | 133 Bloomingrove Drive, Troy,<br>Info@NorthGreenbushPolice.or    |   |  |  | -  |
| 3.   | North Greenbush Fire Dist # 1                                    | _                                       |  | day.   |  |
| 3.   | 350 North Greenbush Road, Tro                                    | Dv. NY 12180                            |  | X  | AND THE RESIDENCE OF LAND AND ADDRESS OF THE PARTY OF THE |
|  | Mail or Hand Deliver ONLY  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |  |
| A  | North Greenbush Ambulance  |   | <b>79</b> 1  |  |  |
| ٠,٠  | 409 Main Avenue, Wynantskill,                                    | NY 12198                                | <b>2</b>   |  | Separation in the restain little and the contract property parts for the contract parts and contract parts.  |
|  | president@northgreenbushambu                                     |   | ~  |  |  |
| WI   | HEN NECESSARY – If permits                                       | or approvals fr                         | om these departments   | vill be nee  | eded as part of the project  |
| ple  | ase send to:   |   |  |  | back as part of the project,   |
| 5.   | North Greenbush Highway Dept. premo@nycap.rr.com                 |   |  |  | design and the second s |
|  | premote,nyeap.n.com  |   |  |  |  |
| 6.   | Renss. County Highway Dept.                                      |   |  |  |  |
|  | klangley@rensco.com  |   |  |  |  |
| 7.   | NYS DOT  |   | 233  |  |  |
|  | Blake.buckner@dot.ny.gov   |   |  |  |  |
| 8.   | Renss. County Health Dept.  Relder@rensco.com                    |   | Ø  |  | Me injustication and Mathematica state appropriate action  |
| The  | North Greenbuch Building De                                      | partment need                           | an El ECTRONIC CO  | 2027 - 24  |  |
| PA   | e North Greenbush Building De<br>PER copies off all applications | and folded ma                           | ps. HAND IN THIS (   | COMPLE   | TED cover sheet with   |
| you  | ir documents.  | //                                      |  | 110  | 1  |
| BY   | PRINT NAME   | CE/ESTE                                 | Jigh 1   | fetou  | u  |
| DAT  | 2  |   | SIGNATURE  |  |  |
|  |  | mund app (placeme)                      | The A  | Application  | as begin on the next page  |

ke:/forms/application for major subdivision updated: 6/24/2020

### Application for Major Subdivision Final Review

# (Submit in Duplicate)

Date: 9/12/22

| 2 DOU  | OF NORTH GREENBUSH<br>GLAS STREET<br>NTSKILL, N.Y. 12198   |   |  |
|--|--|---|--|
| Applicant: Name: Address: Telephone: E-Mail: Fax#: SIGNATURE | Cape Enterprises HV LLC  89 Macha Lane Wynantskill NY 12198  518-365-3715 joeaceleste@icloud.com | Plans Prepared by Name: Address: Telephone: E-Mail: Fax#:   | Hart Engineering 164 Columbia Turnpike Rensselaer NY 12144 518-365-6572 steven.hart@hartengineer.com |
| Owner (if diff<br>Name:<br>Address:                          | erent)   | Person Authorized Name: Address:  | to Represent: Steven P. Hart, P.E. 164 Columbia Turnpike Rensselaer NY 12144                         |
| Telephone:<br>E-Mail:<br>Fax#:<br>SIGNATURE                  |  | Telephone: E-Mail: Fax#:  | 518-365-6572<br>steven.hart@hartengineer.com   |
| SUBDIVISION Tax Map ID #:                                    | Exact Location: Pare of the  | ape Enterprises 50 Lot Subdivis<br>cel is located on the south side of the<br>he intersection of Route 4.<br>Zoning District: R-3 | ion<br>Williams Road approx. 3/4 mile east   |
|  | WD045 Ngrn water dist #6 WI055 water improvement I   | Sewer District: SD001 Con   | unty Sewer District #1   |
| Item Subdivision Open space Certificate Constructi           |  | e: Open Spaces  yes yes yes y letter)  yes yes yes yes  |  |

To:

PLANNING BOARD

| Received By:   | The state of the state of   |  |            |
|--|---|--|------------|
| Fees Received:   |   |  |            |
| Application:   | Yes   |  | Amount: \$ |
| Performance Bond:  | Yes   | No   | Amount: \$ |
| Public Hearing: Re   |   |  |            |
| Date:  |   | Time:  |            |
| inal Disposition: Approval: Disapproval: Conditional Approval:   | Spile of least States and the spin or proofers as a finish of the spin of | And below on the property of the second seco |            |
| onditional Approval requiren   | nents to be satisfie  | d prior to granting o  |            |
| The same of the sa |   | Comment of the contract of the |            |
|  |   | the same appropriate to the same of the same to the same of the sa |            |

ke:/forms/application for major subdivision updated: 9/21/17

## Short Environmental Assessment Form Part 1 - Project Information

#### **Instructions for Completing**

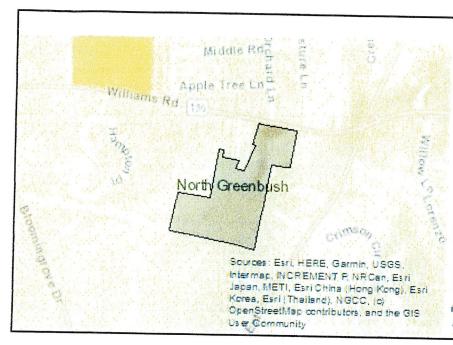
Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 – Project and Sponsor Information  |   |                          |      |  |
|---|---|--------------------------|------|--|
| Name of Action or Project:  |   |                          |      |  |
| Cape Enterprises 50 Lot Subdivision   |   |                          |      |  |
| Project Location (describe, and attach a location map):   |   |                          |      |  |
| Parcel is located on the south side of Williams Road approx. 3/4 miles east of the intersection   | n of Route 4.                           |                          |      |  |
| Brief Description of Proposed Action:   |   |                          |      |  |
| Applicant proposes a 50 lot subdivision, to include 25 twin homes on the lands of Cape Enter Town water & sewer   | rprises tax parcel # 1233-8.1           | . Homes to be serviced v | vith |  |
|   |   |                          |      |  |
|   |   |                          |      |  |
|   |   |                          |      |  |
| Name of Applicant or Sponsor:   | Telephone: 518 365 3715                 |                          |      |  |
| Cape Enterprises HV LLC   | E-Mail: joeaceleste@icloud.com          |                          |      |  |
| Address:  |   |                          |      |  |
| 89 Macha Lane   |   |                          |      |  |
| City/PO: State: Zip Code:   |   |                          |      |  |
| Wynantskill NY 12198  |   |                          |      |  |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?  |   |                          |      |  |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that  |   |                          |      |  |
| may be affected in the municipality and proceed to Part 2. If no, continue to question 2.   |   |                          |      |  |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?  NO YES  If Yes, list agency(s) name and permit or approval: Town of North Greenbush Planning Board -Subdivision Approval |   |                          | ES_  |  |
| RCHD - water, sewer & subdivision & NYSDOT - curb cut & utility   |   |                          |      |  |
| 3. a. Total acreage of the site of the proposed action? 18.05 acres   |   |                          |      |  |
| b. Total acreage to be physically disturbed?  8.0+/- acres  |   |                          |      |  |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?  18.05 acres   |   |                          |      |  |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:  |   |                          |      |  |
| 5. Urban Rural (non-agriculture) Industrial V Commercia   | al 🗹 Residential (subur                 | ban)                     |      |  |
| Forest Agriculture Aquatic Other(Spe  | •                                       | •                        |      |  |
| ✓ Parkland  | • |                          |      |  |
| I I MANUAL  |   |                          |      |  |

| 5. Is the proposed action,   | NO | YES           | N/A     |
|--|----|---------------|---------|
| a. A permitted use under the zoning regulations?   |    | V             |         |
| b. Consistent with the adopted comprehensive plan?   |    | V             |         |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  |    | NO            | YES     |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  |    |               | V       |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?   |    | NO            | YES     |
| If Yes, identify:  |    | V             |         |
|  |    | NO            | YES     |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?   | F  | V             |         |
| b. Are public transportation services available at or near the site of the proposed action?  | -  | V             |         |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?   | Ī  | V             |         |
| 9. Does the proposed action meet or exceed the state energy code requirements?   |    | NO            | YES     |
| If the proposed action will exceed requirements, describe design features and technologies:  |    |               |         |
|  |    | П             | V       |
|  |    |               |         |
| 10. Will the proposed action connect to an existing public/private water supply?   |    | NO            | YES     |
| If No, describe method for providing potable water:  |    |               |         |
|  |    |               | ~       |
| 11. Will the proposed action connect to existing wastewater utilities?   |    | NO            | YES     |
|  | -  | 110           | 110     |
| If No, describe method for providing wastewater treatment:   |    | П             | V       |
|  |    |               |         |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district   |    | NO            | YES     |
| which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the |    | V             |         |
| State Register of Historic Places?   | -  |               |         |
|  |    | V             |         |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?      |    |               | honored |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                 |    | NO            | YES     |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  | +  |               |         |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:   |    | ~             | Щ       |
| Federal Wetland PSS1E (perhaps a small pocket of isolated wetland)   | _  | an Alexandria |         |
|  | -  |               |         |
|  | _  |               |         |

| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                                  |       |     |
|---|-------|-----|
| ☐ Shoreline ☐ Forest ☐ Agricultural/grasslands ☐ Early mid-successional   |       |     |
| ☐ Wetland ☐ Urban ☑ Suburban  |       |     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or                                      | NO    | YES |
| Federal government as threatened or endangered?   | V     |     |
| 16. Is the project site located in the 100-year flood plan?   | NO    | YES |
|   | V     |     |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?  | NO    | YES |
| If Yes,   | Ш     | ~   |
| a. Will storm water discharges flow to adjacent properties?   |       | V   |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?   |       | ~   |
| If Yes, briefly describe:   |       |     |
| Detention ponds will be constructed on site to provided Water quality and quantity. Discharge will be to existing storm sewers or natural drainage courses. |       |     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water   | NO    | YES |
| or other liquids (e.g., retention pond, waste lagoon, dam)?  If Yes, explain the purpose and size of the impoundment:                                       |       |     |
| Detention Ponds for storm water quality and quantity.   |       | V   |
|   |       |     |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                  | NO    | YES |
| If Yes, describe:   | V     | П   |
|   |       |     |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or  | NO    | YES |
| completed) for hazardous waste? If Yes, describe:   |       |     |
|   | ~     |     |
| LONDON THE DESCRIPTION PROVIDED ADOVE IS TRUE AND ACCURATE TO THE DE  | CT OF |     |
| I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE  |       |     |
| Applicant/sponsor/name: (ADE, ENTER PRISES HU Date: 9-12-   | 27    |     |
| Applicant/sponsor/name: CARE ENTERPRISES HU Date: 9-12- Signature: Joseph A felot Title: OWNER  |       |     |



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



| Part 1 / Question 7 [Critical Environmental Area]   | No  |
|---|---|
| Part 1 / Question 12a [National or State<br>Register of Historic Places or State Eligible<br>Sites] | No  |
| Part 1 / Question 12b [Archeological Sites]   | No  |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                                     | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or<br>Endangered Animal]   | No  |
| Part 1 / Question 16 [100 Year Flood Plain]   | Digital mapping data are not available or are incomplete. Refer to EAF Workbook.  |
| Part 1 / Question 20 [Remediation Site]   | No  |
|   |   |