

Applicants for new or revised **Site Plan** applications, **Minor** or for **Major Subdivision**, **must submit this completed checklist with application**. Information needs to be sent to the agencies below: Mark the method

PROJECT NAME: Mohamed Minor Subdivision CONTACT PERSON: Jamiel Mohamed  
PHONE: 518-360-9569 E-MAIL: Mohamed.Jamiel.626@gmail.com

CHECK ONE FOR EACH	Hand Delivery	Electronic Delivery	Mail	Date
1. <b>Notice of the hearing</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
2. <b>Notice of the decision</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
3. <b>Notice of the appeal</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
4. <b>Notice of the settlement</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
5. <b>Notice of the final order</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

- The North Greenbush Building Department needs an **ELECTRONIC COPY**, a **PAPER** original and 9 **PAPER** copies of all applications and folded maps. **HAND IN THIS COMPLETED cover sheet with your documents.**

BY: \_\_\_\_\_

PRINT NAME SIGNATURE DATE

*Signature*  
*medic*

## Application for Minor Subdivision Plat Review

☐ The North Greenbush Planning Board Cover Page must be attached & submitted with this application. The Application documentation packet distribution list cover sheet is on the website with the applications.

To: PLANNING BOARD  
TOWN OF NORTH GREENBUSH  
2 DOUGLAS STREET  
WYNANTSKILL, N.Y. 12198

Date: 6/6/25

APPLICANT: Name: Tamrel Mohamed - Minor Subdivision  
Address: 11 Mohamed Way  
City: Wynantskill Phone #: 518 360 9569  
E-Mail: Mohamed.Tamrel626@gmail.com  
Fax#: \_\_\_\_\_  
Signature: \_\_\_\_\_

SUBDIVISION: Name: Mohamed Minor Subdivision  
Exact Location: \_\_\_\_\_

ENGINEER (No. \_\_\_\_\_)  
Name: Danstin Land Surveyor  
Address: P.O. Box 72  
City: Troy NY

Tax Map ID #: 134.-4-5.11 Zoning District: AR  
Water District: \_\_\_\_\_ Sewer District: \_\_\_\_\_

### INFORMATION TO BE SUBMITTED WITH APPLICATION:

Item	Submitted
■ Flat boundary line map (sect. 2, A1-6)	yes <u>y</u> no _____
■ Plat lot layout	yes <u>x</u> no _____
■ Health Dept. approval of sanitation & water supply	yes _____ no _____
■ True copy of all covenants and deed restrictions	yes _____ no _____
■ Application fee *See attached	yes _____ no _____

### PLANNING BOARD ACTION:

Date Received: 6/6/25  
Received By: E. J. G. P.

Application fee received: Yes \_\_\_\_\_ No \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Public Hearing:  
Place: TOWN HALL ANNEX  
Date: 6/23/25 Time: 6:30



Final Disposition:

Approval: \_\_\_\_\_

Disapproval: \_\_\_\_\_

Conditional Approval: \_\_\_\_\_

Conditional Approval requirements to be satisfied prior to granting of Final Approval:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Final Approval: \_\_\_\_\_

Signed by Order of the Planning Board: \_\_\_\_\_

**Short Environmental Assessment Form**Instructions for Completing

Please refer to this link for step by step assistance: <http://www.dec.ny.gov/permits/90156.html>

Part 1- Project information. The applicant or project sponsor is reliable for the completion of part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attached additional pages as necessary to supplement any item.

**Part 1- Project and Sponsor Information**

Name of Action or Project: **Mohamed Minor Subdivision**

Project Location (Describe, and attach a location map):  
**11 Mohamed Way**

Brief Description of Proposed Action:  
**Subdivide one 3.07 Acres parcel from original 69.63 Acre parcel**

Name of Applicant or Sponsor: **Jamie Mohamed ~~Wong~~**

Telephone:  
E-Mail: **518-360-9569**

Address: **11 Mohamed Way**

City/PO: **Wynantskill**

State:

**NY**

Zip Code:

**12198**

1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to part 2. If no, continue to question 2.

YES	NO
	<b>X</b>

2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If yes, list agency(s) name and permit or approval:

YES	NO
	<b>X</b>

3. a. Total acreage of the site of the proposed action?

**69.63** Acres

b. Total acreage to be physically disturbed?

**~2** Acres

c. Total acreage (Project site and any contiguous properties) owned or controlled by the applicant or project sponsor?

**69.63** Acres



4. Check all land uses that occur on, adjoining and near the proposed action.

<input type="checkbox"/> Urban	<input checked="" type="checkbox"/> Rural	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential (suburban)
<input type="checkbox"/> Forest	<input checked="" type="checkbox"/> Agriculture	<input type="checkbox"/> Aquatic	<input type="checkbox"/> Other (Specify): _____	
<input type="checkbox"/> Parkland				

5. Is the proposed action,

- a. A permitted use under the Zoning regulations?  
b. Consistent with the adopted comprehensive plan?

<input checked="" type="radio"/> YES	<input type="radio"/> NO
<input checked="" type="radio"/> YES	<input type="radio"/> NO

6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?

YES	NO
<input checked="" type="checkbox"/>	<input type="checkbox"/>

7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?  
If yes, identify:

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

8.

- a. Will the proposed action result in a substantial increase in traffic above present levels?  
b. Are public transportation service(s) available at or near the site of the proposed action?  
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

9. Does the proposed action meet or exceed the state energy code requirements?

If the proposed action will exceed requirements, describe design features and technologies:

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

10. Will the proposed action connect to an existing public/private water supply?

If no, describe method for providing wastewater treatment:

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

11. Will the proposed action connect to existing wastewater utilities?

If no, describe method for providing wastewater treatment:

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>

12.

- a. Does the site contain a structure that is listed on either the State or National Register of Historic places?  
b. Is the proposed action located in an archeological sensitive area?

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

13.

- a. does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other water bodies regulated by a federal, state or local agency?  
b. Would the proposed action physically alter, or encroach into, any existing wetland or water body?  
If yes, identify the wetland or water body and extent of alterations in square feet or acres:

YES	NO
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>



14. Identify the typical habit types that occur on, or are likely to be found on the project site. Check all that apply:	YES	NO
		X
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	YES	NO
		X
16. Is this project site located in the 100 year flood plan?	YES	NO
		X
17. Will the proposed action create storm weather discharge, either from point or non- point sources? If yes, a. Will storm water discharge flow to adjacent properties?  b. Will storm water discharges be directed to establish conveyance systems (runoff and storm drains)? If yes, briefly describe _____	YES	NO
		X
		X
18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If yes, explain purpose and size: _____	YES	NO
		X
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If yes, describe: _____	YES	NO
		X
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If yes, describe: _____	YES	NO
		X
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/ Sponsor name: <u>JAMIEL M MOHAMED</u>		
Date: <u>6-6-25</u>		
Signature: <u>[Signature]</u>		

**Part 2- Impact Assessment.** The Leaf Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the Proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing		



infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing: a. public / private water supplies b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, water bodies, groundwater, air quality, flora and fauna)?		
10. Will the proposed action result in an increase in the potential for erosion, flooding, or drainage problems?		
11. Will the proposed action create a hazard to environmental resources or human health?		

**Part 3- Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significance adverse environmental impact, please complete part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short- term, long-term and cumulative impacts.

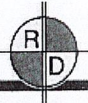
☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

_____ Name of Lead Agency	_____ Date
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)



**MARK N. DANSKIN, P.L.S**



**DANSKIN LAND SURVEYING, LLC**  
**ENGINEERING • SITE PLANNING**

P.O. Box 72, Troy, New York 12181

**(518) 279-8002**

September 23, 2024

**Metes and bounds description of a portion of lands of Jamiel Mohamed to be conveyed to the North Greenbush Town Library, Snyders Lake Road, Town of North Greenbush, New York**

**ALL THAT CERTAIN PIECE OR PARCEL OF LAND** situate in the Town of North Greenbush, County of Rensselaer, State of New York being the northwesterly part of lands of Jamiel Mohamed (Liber 7751, c.p. 222) said parcel of land being more particularly bounded and described as follows:

**BEGINNING** at a point in the southerly line of Snyders Lake Road – County Route No. 68 as it is intersected by the easterly line of a 50 foot wide right of way running south to the North American Islamic Cemetery Parcels, said point being N 74°-23'-30" E as measured along said southerly line, 50.84 feet from a capped iron rod set in the northwesterly corner of lands of said Jamiel Mohamed the grantor herein and runs thence N 74°-23'-30" E along the southerly line of said Snyders Lake Road, 317.96 feet to a point; thence S 7°-56'-00" W through the lands of Jamiel Mohamed and along the westerly line of a 50 foot wide private right of way known as Mohamed Way, 215.31 feet to a point; thence S 2°-03'-38" W and continuing through the lands of the grantor herein, 341.32 feet to a point; thence S 84°-49'-30" W and continuing through the lands of the grantor herein, 220.89 feet to a point in the easterly line of said 50 foot wide cemetery easement; thence N 5°-10'-30" W along said easterly line, 490.73 feet to the point and place of beginning.

Containing 3.07 acres of land more or less.

**TOGETHER WITH** rights in a 50 foot wide proposed easement for ingress, egress and utilities adjoining the above described parcel to the east, said easement being more particularly bounded and described as follows:

**BEGINNING** at a point in the southerly line of Snyders Lake Road as it is intersected by the easterly line of a 50 foot wide easement known as Mohamed Way, said point being S 74°-23'-30" W as measured along said southerly line, 96.49 feet from a



capped iron rod set marking the northwesterly corner of lands now or formerly of Todd and Monique Grimm (Liber 258, c.p. 545) and runs thence S 7°-56'-00" W along said easterly line, 254.53 feet to a point; thence S 2°-03'-38" W continuing through the lands of the grantor herein, 332.41 feet to a point; thence S 84°-49'-30" W and continuing through the lands of the grantor herein, 50.40 feet to the southeasterly corner of the above described parcel of land; thence N 2°-03'-38" E along the easterly line of the above described parcel, 341.32 feet to a point in the westerly line of said Mohamed Way; thence N 7°-56'-00" E and continuing along the easterly line of the above described parcel and the westerly line of said Mohamed Way, 215.31 feet to a point on the southerly line of Snyders Lake Road; thence N 74°-23'-30" E along said southerly line, 54.54 feet to the point and place of beginning.

Said easement contains 0.64 acres of land more or less.