

**NORTH GREENBUSH PLANNING BOARD  
DOCUMENTATION OF APPLICATION PACKET DISTRIBUTION**

Applicants for new or revised **Site Plan** applications, **Minor** or for **Major Subdivision**, must submit this completed checklist with application. Information needs to be sent to the agencies below: Mark the method it was sent to each agency.

PROJECT NAME: Wynantskill Hannaford Freezer Addition CONTACT PERSON: Brandee Nelson (Tighe & Bond)  
PHONE: (845) 516-5804 E-MAIL: bnelson@tighebond.com

**ELECTRONIC DOCUMENTS ARE PREFERRED**

CHECK ONE FOR EACH Hand Delivery Electronic Delivery Mail Date

1. Laberge Group (only at the direction of the Building Department) ☒ ☐ ☐ \_\_\_\_\_  
4 Computer Drive West, Albany, NY 12205  
Rflaberge@labergegroup.com
2. North Greenbush Police: ☐ ☒ ☐ \_\_\_\_\_  
133 Bloomingrove Drive, Troy, NY 12180  
Info@NorthGreenbushPolice.org
3. North Greenbush Fire Dist # 1 ☒ ☒ ☐ \_\_\_\_\_  
350 North Greenbush Road, Troy, NY 12180  
**Must hand deliver and also send electronic copy to: adminassistant@ngfd.org**
4. North Greenbush Ambulance ☐ ☒ ☐ \_\_\_\_\_  
409 Main Avenue, Wynantskill, NY 12198  
president@northgreenbushambulance.com

**WHEN NECESSARY** – If permits or approvals from these departments will be needed as part of the project, please send to:

5. North Greenbush Highway Dept. ☐ ☐ ☐ \_\_\_\_\_  
mmartinez@northgreenbush.org
6. Renss. County Highway Dept. ☐ ☐ ☐ \_\_\_\_\_  
klangley@rensco.com
7. NYS DOT (Region 1) ☐ ☐ ☐ \_\_\_\_\_  
50 Wolf Road, Albany, NY 12232, Attn: Guy Tedesco PE  
Gaetano.Tedesco@dot.ny.us
8. NYSDOT (Renss. County Residency) ☐ ☐ ☐ \_\_\_\_\_  
288 Troy Road, Rensselaer, NY 12144, Attn: Mark Saunders PE Resident Engineer  
Mark.Saunders@dot.ny.us
9. Renss. County Health Dept. ☐ ☐ ☐ \_\_\_\_\_  
Relder@rensco.com
10. Renss. County Sewer Dept. ☐ ☐ ☐ \_\_\_\_\_  
dgardner@rensco.com  
Water Street, Troy, NY 12180, Attn: Derrick Gardner

The North Greenbush Building Department needs an **ELECTRONIC COPY**, a **PAPER** original and 9 **PAPER** copies of all applications and folded maps. **HAND IN THIS COMPLETED cover sheet with your documents.**

BY: J.M. UPD  
PRINT NAME

[Signature]  
SIGNATURE

6/3/2025  
DATE

TOWN OF NORTH GREENBUSH  
BUILDING DEPARTMENT  
2 DOUGLAS STREET, WYNANTSKILL, NY 12198-7561  
TELEPHONE (518) 283-2714  
FAX (518) 286-2261

**APPLICATION FOR SITE PLAN REVIEW**

☒ The North Greenbush Planning Board Cover Page must be attached & submitted with this application.  
The Application documentation packet distribution list cover sheet is on the website with the applications.

☒ Modification to existing plan  
☐ New Site Plan

Name of proposed development: Wynantskill Hannaford Freezer Addition

**Applicant:** Hannaford Supermarkets & Pharmacy  
Name: (Hannaford) & Martin's Foods  
Address: PO Box 1000, Portland, ME 04104

Telephone: (603) 502-3650  
E-Mail: jmlord560@gmail.com  
Fax#: \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**Plans Prepared by:**

Name: Tighe & Bond  
Address: 47 W Market Street, Ste 2  
Rhinebeck, NY 12572

Telephone: (845) 516-5804  
E-Mail: bnelson@tighebond.com  
Fax#: \_\_\_\_\_

**Owner (if different)**

Name: Owned by Applicant - Gej Troy LLC  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Fax#: \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**Person Authorized to Represent:**

Name: Brandee Nelson (Tighe & Bond)  
Address: 47 W Market Street, Ste 2  
Rhinebeck, NY 12572

Telephone: (845) 516-5804  
E-Mail: bnelson@tighebond.com  
Fax#: \_\_\_\_\_

**Ownership intentions (i.e., purchase options):** Add a 735 square foot freezer/refrigeration room at the south end of the store & an exterior generator. The effort will result in restriping the parking lot in the project area, losing 3 parking spaces.

**Location of site:** 40 Main Ave, Wynantskill, NY 12198. Project will occur at the south side of the existing store.

**Tax map description:** Parcel ID: 123.8-2-10  
Section: 123.08 Block: 2 Lot: 10

**Current zoning classification:** Hamlet (H)

**Water District:** North Greenbush Water District No. 2 **Sewer District:** County Sewer District No. 1

**State and federal permits needed (list type and appropriate department):** N/A

**Current use(s) of site:** Supermarket



Proposed use(s) of site: Use to remain as Supermarket. This application is an amendment to the existing site plan for the freezer addition, which will serve the use.

Total site area (square feet or acres): 8.53 acres

Anticipated construction time: 3/30/26 through 7/1/26

Will development be staged? No

Current land use of site (agriculture, commercial, undeveloped, etc.): Commercial

Current condition of site (buildings, brush, etc.): Developed, existing supermarket

Character of surrounding lands (suburban, agriculture, wetlands, etc.): Suburban, wetland & Wynants Kill (south of property).

Estimated cost of proposed improvement: \$ 500,000

Anticipated increase in number of residents, shoppers, employees, etc. (as applicable): \_\_\_\_\_

Describe proposed use, including primary and secondary uses; ground floor area; height; and number of stories for each building:

\_\_\_\_\_ for residential buildings include number of dwellings units by size (efficiency, one-bedroom, two-bedroom, three or more bedrooms) and number of parking spaces to be provided.

☒ for non-residential buildings, include total floor area and total sales area; number of automobile and truck parking spaces.

\_\_\_\_\_ other proposal structures

(Use separate sheet if needed)

Please see attached narrative

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing


**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Wynantskill Hannaford Freezer Addition			
Project Location (describe, and attach a location map): 40 Main Ave, Wynantskill, NY 12198 (Parcel ID: 123.8-2-10)			
Brief Description of Proposed Action: The proposed action at the existing Hannaford property involves the removal of four (4) existing parking spaces at the south side of the store (905 square feet of asphalt pavement removal and disposal) as well as 285 square feet of asphalt pavement removal and disposal at the northwest side of the store. Proposed at the south side of the store is a 38-ft by 19.33-ft (735 square foot) freezer/refrigeration equipment and mechanical room, footing drain connection to building's footing drain, two 6-inch bollards, and the restriping of the remaining parking spaces to allow for five (5) 18-ft x 9-ft spots as well as the no parking zone. No utility changes are proposed. Proposed at the northwest side of the store is an exterior electrical generator and 6.3-ft by 13.8-ft (87 square foot) concrete pad and underground electrical and gas connect. There is 0.03 acres of proposed disturbance for this action, excluding pavement marking.			
Name of Applicant or Sponsor: Brandee Nelson, PE, LEED AP		Telephone: (845) 516-5803 E-Mail: bnelson@tighebond.com	
Address: 47 W Market Street, ste 2			
City/PO: Rhinebeck		State: NY	Zip Code: 12572
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		8.52 acres	
b. Total acreage to be physically disturbed?		0.03 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		8.52 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: For the addition, the project will meet state energy code requirements.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ Project action does not require need for public/private water supply, conditions will remain.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ Project action does not require need for wastewater supply, conditions will remain.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Site Code: V00069 (Voluntary Cleanup Program); 69 Main Avenue. According to the NYSDEC DER database, this site was remediated under Spill 91-09947 prior to execution of the Voluntary Agreement.		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Brandee Nelson, PE, LEED AP</u> Date: <u>6/6/2025</u>		
Signature: <u></u> Title: <u>Vice President</u>		



Agency Use Only [If applicable]

Project:

Date:

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Agency Use Only [If applicable]	
Project:	
Date:	

### ***Short Environmental Assessment Form***

#### ***Part 3 Determination of Significance***

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

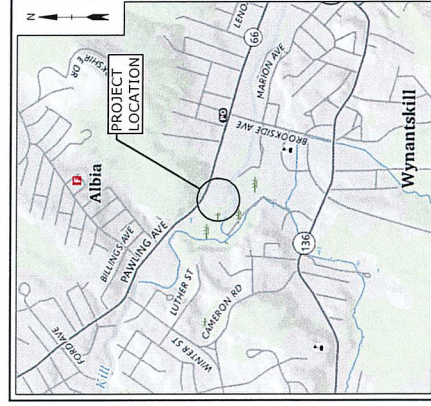
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
<hr/> Name of Lead Agency	<hr/> Date
<hr/> Print or Type Name of Responsible Officer in Lead Agency	<hr/> Title of Responsible Officer
<hr/> Signature of Responsible Officer in Lead Agency	<hr/> Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**





LIST OF DRAWINGS		
SHEET NO.	DRAWING NO.	DRAWING TITLE
1	G-001	COVER SHEET
2	C-001	GENERAL NOTES, LEGEND & ABBREVIATIONS
3	C-101	EXISTING CONDITIONS & SITE DEMOLITION PLAN
4	C-102	PROPOSED SITE PLAN
5	C-501	SITE DETAILS - 1



SOURCE: 2023 U.S.G.S. 7.5' TOPOGRAPHIC QUADRANGLE  
SOUTH TROY, NEW YORK

**TOWN OF NORTH GREENBUSH**  
**PLANNING BOARD**  
MARK LACIVITA, CHAIRPERSON  
GREG DEJULIO  
DAVID WILSON  
MARY JUDE FOLEY  
MARK AHREN

**NOT FOR CONSTRUCTION  
COMPLETE SET 5 SHEETS**

SERVICES PROVIDED IN NEW YORK BY  
T&B ENGINEERING AND LANDSCAPE ARCHITECTURE, P.C.









LAWSON, H. R.





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NOT FOR  
CONSTRUCTION

THIS DOCUMENT IS RELEASED  
BY THE STATE OF NEW YORK  
IT IS NOT INTENDED FOR BIDDING OR  
CONSTRUCTION PURPOSES.

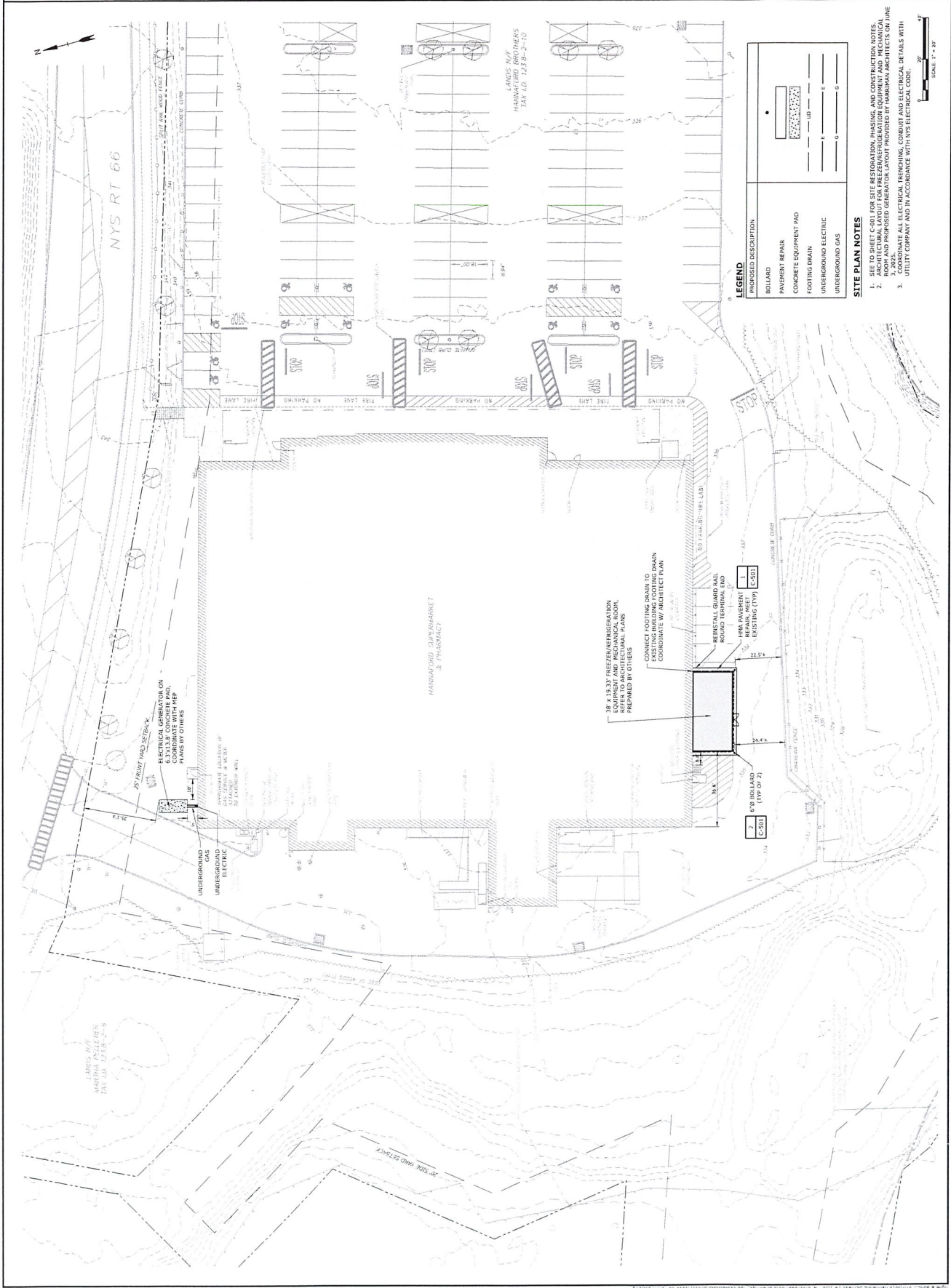
**NORTH  
GREENBUSH  
HANNAFORD  
STORE #8392**

**MARTIN'S FOOD  
OF SOUTH  
BURLINGTON,  
LLC**

N. GREENBUSH, NY

DESIGNED BY: LANDSCAPE ARCHITECTURE P.C.  
DATE: 07/20/2017  
DRAWN BY: M. KAPLAN  
CHECKED BY: M. KAPLAN  
APPROVED BY: M. KAPLAN

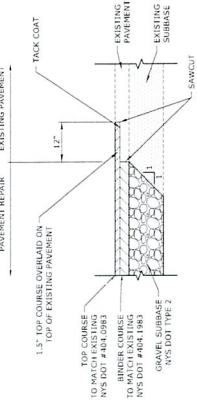
SCALE: AS SHOWN  
**C-102**  
SHEET 1 OF 2



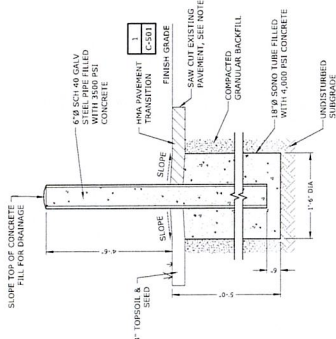
PROPOSED DESCRIPTION	QUANTITY
BOLLARD	1
PAVEMENT REPAIR	1
CONCRETE EQUIPMENT PAD	1
FOOTING DRAIN	1
UNDERGROUND ELECTRIC	1
UNDERGROUND GAS	1

**SITE PLAN NOTES**

- SEE TO SHEET C-101 FOR SITE RESTORATION, PAVING, AND CONSTRUCTION NOTES.
- EXISTING AND PROPOSED FOOTINGS, DRAINS, AND UNDERGROUND UTILITIES SHALL BE COORDINATED WITH THE ELECTRICAL AND MECHANICAL ENGINEER'S PLAN.
- COORDINATE ALL ELECTRICAL FENCING, CONDUIT AND ELECTRICAL DETAILS WITH UTILITY COMPANY AND IN ACCORDANCE WITH NYS ELECTRICAL CODE.



- NOTES**
1. ASPHALT EMULSION TACK COAT: NYSDOT SECTION 702, TABLE 702-5, MATERIAL DESIGNATION 702-90.
  2. PLACE SUBBASE IN 12" MAXIMUM LIFTS COMPACTED TO 92% DRY DENSITY AS DETERMINED BY THE MODIFIED PROCTOR LABORATORY TEST (ASPM D1557).



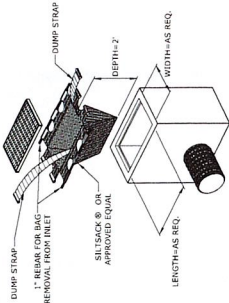
- NOTES**
1. CONTRACTOR SHALL SAW CUT EXISTING PAVEMENT BEFORE REMOVING EXISTING BOLLARDS OR EXCAVATING FOR NEW BOLLARD FOUNDATIONS.
  2. PROVIDE YELLOW VINYL BOLLARD COVER AS MANUFACTURED BY IDEAL SHIELD, OR APPROVED EQUAL.

HMA PAVEMENT REPAIR

DETAIL	1
NO SCALE	C-102

TYPICAL BOLLARD DETAIL

DETAIL	2
NO SCALE	C-102



- NOTES**
1. SILTSACK MANUFACTURED BY: AET ENVIRONMENTAL 2831 CARDWELL ROAD RECUMING, VIRGINIA 22377

INLET PROTECTION - SILTSACK

DETAIL	3
NO SCALE	C-102



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CONSTRUCTION

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CONSTRUCTION PURPOSES.

**NORTH  
GREENBUSH  
HANNAFORD  
STORE #8392**

MARTIN'S FOOD  
OF SOUTH  
BURLINGTON,  
LLC

N. GREENBUSH, NY

PREPARED FOR THE CITY OF NEW YORK  
BY TIGHE & BOND  
LANDSCAPE ARCHITECTURE P.C.

PROJECT NO.	DATE	DESCRIPTION
17-00000	07/2023	PROJECT NO. 17-00000
DESIGNED BY	DESIGNED BY	DESIGNED BY
DESIGNED BY	DESIGNED BY	DESIGNED BY
DESIGNED BY	DESIGNED BY	DESIGNED BY
DESIGNED BY	DESIGNED BY	DESIGNED BY

SITE DETAILS - 1

SCALE: AS SHOWN

C-501

DATE: 07/2023



KEY TO MAP

Zone B	Zone A	Zone C
Zone B	Zone A	Zone C
Zone B	Zone A	Zone C

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Scale: 1" = 1000'

Map Projection: NAD 83

Map Date: 12/2011

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]

Map Title: [Title]

Map Number: [Number]

Map Date: [Date]

Map Author: [Name]

Map Reviewer: [Name]

Map Approved: [Name]



ELEVATION REFERENCE MARKS

MARK	ELEVATION	REFERENCE
1001	26.70	1001
1002	26.70	1002
1003	26.70	1003
1004	26.70	1004
1005	26.70	1005
1006	26.70	1006
1007	26.70	1007
1008	26.70	1008
1009	26.70	1009
1010	26.70	1010
1011	26.70	1011
1012	26.70	1012
1013	26.70	1013
1014	26.70	1014
1015	26.70	1015
1016	26.70	1016
1017	26.70	1017
1018	26.70	1018
1019	26.70	1019
1020	26.70	1020
1021	26.70	1021
1022	26.70	1022
1023	26.70	1023
1024	26.70	1024
1025	26.70	1025
1026	26.70	1026
1027	26.70	1027
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1029	26.70	1029
1030	26.70	1030
1031	26.70	1031
1032	26.70	1032
1033	26.70	1033
1034	26.70	1034
1035	26.70	1035
1036	26.70	1036
1037	26.70	1037
1038	26.70	1038
1039	26.70	1039
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Project Site

NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

TOWN OF NORTH GREENBUSH, NEW YORK

RENSSELAER COUNTY

PANEL 2 OF 8

COMMUNITY PANEL NUMBER: 38164-0022-A

EFFECTIVE DATE: JUNE 18, 1980

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

H-5016-018  
June 9, 2025

Eric Cioffi  
Building Inspector  
Town of North Greenbush Building Department  
2 Douglas Street,  
Wynantskill, NY 12198

Re: **North Greenbush Hannaford Supermarket & Pharmacy – Freezer Addition  
Application for Site Plan Amendment**

Dear Mr. Cioffi:

This letter is being provided on behalf of Martin's Foods of South Burlington, Inc., and Hannaford Bros. Co., LLC (Hannaford), for an application for site plan amendment for the existing Hannaford store located at 40 Main Ave in the Town of North Greenbush, NY. The proposed action is for a new freezer/refrigeration equipment and mechanical room addition at the south side of the existing store as well as a new electric generator at the northwest side of the store. The site falls within the Hamlet (H) Zoning District. This application for site plan amendment at the existing Hannaford store is based on §155-3(A-B) in the Town's Zoning Law, as "Any amendment of a previously approved site plan shall be subject to approval by the Planning Board pursuant to the same procedure as that applicable to the original site plan". The project exceeds the exceptions identified as changes will occur to the building's exterior facades and parking.

Attached to this letter are supporting documents, please see the following:

- Site Plan Application (Appendix A)
- Cover Page (Appendix B)
- Concept Site Plan by Tighe & Bond, dated June 2025 (Appendix C)
- State Environmental Quality Review Act (SEQRA) Short Environmental Assessment Form (SEAF) Part 1 and blank Part 2 and 3 Forms (Appendix D)

Tighe & Bond respectfully requests to be added to the agenda for the Monday, June 23, 2025 Planning Board meeting to review the application. We understand that the Board will determine the fee at this meeting for the following Public Hearing.

The list of site improvements to the existing facility include:

1. Removal of four (4) existing parking spaces at the south side of the store (905 square feet of asphalt pavement removal and disposal);
2. Addition at the south side of the store of a 38-ft by 19.33-ft (735 square foot) freezer/refrigeration equipment and mechanical room, footing drain connection to building's footing drain, two 6-inch bollards, and restriping of the remaining five (5) 18-ft x 9-ft parking spaces and the no parking zone. No utility changes are proposed;
3. Addition at the northwest side of the store of an exterior electrical generator and 6.3 ft by 13.8 ft (87 square foot) concrete pad and underground electrical and gas connection; and



4. HMA pavement repair to meet existing conditions for all disturbed areas.

There is 0.03-acre of proposed disturbance for this action, excluding the pavement marking.

The supermarket's hours of operation are 6am-11pm every day of the week with reduced hours on holidays. The proposed actions will not create additional demand for the existing water and sewer services. The business and traffic volumes are not expected to change due to these improvements. The work will not negatively impact customer service or staff levels.

Below, a formal description of each of the proposed improvements is provided and supporting information to supplement the application is attached. Please refer to Appendix A for the site plan application form and Appendix B for the required cover sheet. The site plan concept is provided in Appendix C. The SEQRA materials are provided in Appendix D. Hannaford owns and operates this property.

### **Building Addition Improvements**

Per Appendix C, the store will be modified to install a freezer/refrigeration equipment and mechanical room addition and generator. The concept site plan includes the proposed drive aisle widths. Two 6-inch bollards will be installed as part of the addition. The exterior of the storage addition will match the existing facade of the building.

There is an approximately 87 square foot increase in impervious area created by this project.

### **Environmental Constraints**

Due to the nature of the proposed upgrades and the condition of the developed site, the upgrades do not alter or worsen the existing environmental conditions of the site and of nearby properties. The SEQR SEAF form, provided as Appendix D, is included as requested in the application materials; however, it is understood that the action is a Type II action according to 6 CRR-NY 617.5(c)(9).

It is expected that all existing stormwater runoff management will remain as is during operation. During construction, appropriate erosion and sediment control measures will be implemented to avoid impacting the existing lot and adjacent properties. While the site is within an archaeological buffer area, the proposed work will occur on previously disturbed and impervious land.

We look forward to discussing this matter with you at the upcoming meeting on June 23, 2025. Should you require any additional information or have questions regarding this submission, please contact me at BNelson@tighebond.com or (845) 516-5803 or my colleague Arica McCarthy at AMccarthy@tighebond.com or (845) 516-5804.

Sincerely,

**T&B Engineering & Landscape Architecture, P.C.**



Brandee Nelson, PE, LEED AP  
Vice President

Appendices:

Appendix A: Site Plan Application

Appendix B: Cover Page

Appendix C: Concept Site Plan by Tighe & Bond, dated June 2025

Appendix D: SEQRA Short Environmental Assessment Form (SEAF) Part 1 and blank  
Part 2 and 3 Forms

Copy: J. M. Lord, PE, Maple Rock LLC

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